**A close up of a logo for Mosca-Hooper Conservation District. 
**

NOTICE OF A REGULAR BOARD OF SUPERVISORS MEETING PURSUANT TO (CRS 24-6-402) OF THE Colorado GOVERNMENT CODE NOTICE IS HEREBY GIVEN THAT: The Regular Meeting of the board of supervisors of the Mosca-Hooper Conservation District will be on **July 21, 2025 at** **6:00 PM both In-person at the NRCS building: 101 S. Craft Dr. Alamosa and virtually on Zoom**. The following items of business will be considered and acted upon:

**PUBLIC MEETING AGENDA**

**6:00 PM CALL TO ORDER/ROLL CALL**

**6:05 PM ALAMOSA COUNTY LAND USE**

**6:10 PM RGWCEI REPORT**

**6:15 PM NRCS REPORT**

**6:20 PM CSFS REPORT**

**6:25 PM CSU EXTENSION REPORT**

**6:30 PM DCT REPORT**

**6:35 PM REGULAR BUSINESS**

1. June 16, 2025 Board Meeting Minutes **Attachment**
2. Financial Report-Kay Harmon **Attachments**

**Bank Statement**

**Balance Statement**

**Profit & Loss Statement**

1. Correspondence/Announcements:

**6:50 PM PAY BILLS - Signatures Attachments**

1. Jesus Flores (CSCB Host Producer Payment) $1000.00
2. Rob Jones (CSCB Host Producer Payment) $1000.00
3. Alan Simpson (CSCB Host Producer Payment) $500.00
4. Kyler Brown (CSCB Host Producer Payment) $500.00
5. Patrick O’Neill (Reimbursement-snacks for CSCB small group session) $41.38
6. AquaSpy $1740.00
7. San Luis Valley Language Justice Co-op (CSCB small group) $120.00
8. Bill Brinton (Reimbursement-food for two CSCB small groups) $217.76
9. Marta Petermann (Reimbursement-snacks & drinks for Field Day) $69.13

**7:05 PM OLD BUSINESS**

1. Bonding (Bylaws)

**7:10 PM NEW BUSINESS**

1. DCT Pay Increase
2. CSU Extension: Soil Moisture Sensors Donation
3. Marta: Travel Time

**7:20 PM PROJECT/GRANT/UPDATES**

1. Colorado Soil Health Program - Updates
2. Bringing Farmers Together 2025 - Updates

**Updates:**

**Adjourn**

**NEXT MEETING**

**For 2025, MHCD Board Meetings will be at 6:00-7:30 PM (unless otherwise announced) on the third Monday of each month: August 18, September 15, October 20, November 17, and December 15.**